



COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
www.transportation.ky.gov/

Andy Beshear
GOVERNOR

Jim Gray
SECRETARY

August 17, 2022

CALL NO. 203
CONTRACT ID NO. 221046
ADDENDUM # 2

Subject: JOHNSON-MAGOFFIN COUNTIES, 121GR22D046
Letting August 18, 2022

(1) Revised - Detail Sheet - Page 31 of 163

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Rachel Mills,

A handwritten signature in cursive script that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:mr
Enclosures

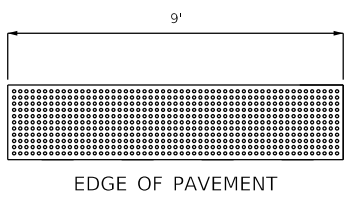
ROAD CROSSING DETAILS SIGN AND STRIPING

DRAWING TITLE: SIGN AND STRIPING DETAILS

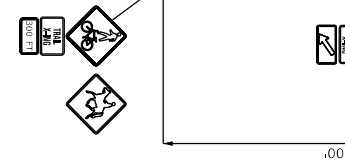
ITEM NO. 10-3203.10
SHEET NO. R15
COUNTY OF JOHNSON/MAGOFFIN

- NOTES:
- ① SIGNS ARE SHOWN FROM THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES"
 - ② THE COMPLETE ROAD CROSSING DETAIL SHEET IS INCLUDED FOR INFORMATION IN THE EVENT A SIGN BECOMES MISSING SINCE THE DETAILS IN THE PLAN INFORMATION WHERE NOTED, AS DIRECTED BY THE ENGINEER.

DETECTABLE WARNINGS
DETAIL



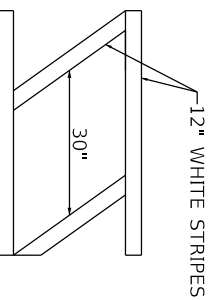
TYPE 1



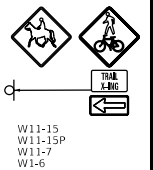
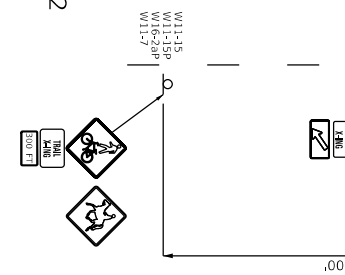
SIGN LEGEND

SYMBOL	NUMBER	SIZE
	R1-1	18" X 18"
	RS-3	24" X 24"
	W11-15	30" X 30"
	W11-15P	24" X 18"
	W16-7P	24" X 12"
	W11-7	30" X 30"
	W16-28P	24" X 12"
	R15-8	18" X 9"
	W1-6	24" X 12"

CROSSWALK STRIPING DETAIL



TYPE 2



ROADS DESIGNER: V10.16.0.30
FILE NAME: C:\PW\WORKING\DR\AEH\PIV\BENTLEY\COM_AEH\PIV-01\HNOBLE\AEI\CC\0MS2816\221-048_SIGNSTRIPING\DETAIL.S.DGN